



MEETING POSTING  
IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§ 18-25

**Conservation Commission**

2/26/15

Board/Cmte Name

Date of Notice

**\*\*NOTE: 140 WORCESTER STREET**

**EXECUTIVE SESSION MEETING RM.,  
SECOND FLOOR, #203**

Meeting Place

Conference Rm. No.

MONDAY, MARCH 2, 2015/  
7:00 p.m.

**Toby Goldstein**

Date/Time of Meeting

Clerk of Board or Bd. Member Signature

Meeting canceled/Postponed to: \_\_\_\_\_

Date of cancelation/Postponement \_\_\_\_\_

Notices and agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please note the hours of the Town Clerk's Office to ensure that your posting has satisfied this requirement.

List of the topics that the chair reasonably anticipates will be discussed at the meeting below and submit to the Town Clerk. Use additional sheets if required.

**\*\*NOTE: MEETING TO BE HELD IN EXECUTIVE SESSION MEETING ROOM,  
SECOND FLOOR, #203**

Agenda

**7:00 Discussion With DEP Circuit Rider Judith Schmitz**

**7:30 Discussion of Wetland Bylaws With Mark Archambeault, Nashua River Watershed Association**

**Other Business:**

**Minutes of January 5 Meeting**

**Update on Afra Terrace**

**Update on Wachusett Liquors**

**Update on WPI Senior Project**

**Resident Question Regarding Hosmer/Keyes Street**